

City Council Meeting Agenda



June 23, 2026

6:00 PM

City of Turlock Yosemite Room

156 S. Broadway, Turlock, California

Amendment No. 1 - 6/18/26

	Mayor Amy Bublak	
Council Members		Interim City Manager Christopher Fisher
Kevin Bixel	Erika Phillips	City Clerk
Cassandra Abram	Rebecka Monez (Vice Mayor)	Nichole Fiez City Attorney
		Katie Lucchesi

SPEAKER CARDS: To accommodate those wishing to address the Council and allow for staff follow-up, speaker cards are available for any agenda item or any other topic delivered under Public Comment. Please fill out and provide the Comment Card to the City Clerk or Police Officer.

NOTICE REGARDING NON-ENGLISH SPEAKERS: The Turlock City Council meetings are conducted in English and translation to other languages is not provided. Please make arrangements for an interpreter if necessary.

EQUAL ACCESS POLICY: If you have a disability which affects your access to public facilities or services, please contact the City Clerk's Office at (209) 668-5540. The City is committed to taking all reasonable measures to provide access to its facilities and services. Please allow sufficient time for the City to process and respond to your request.

NOTICE: Pursuant to California Government Code Section 54954.3, any member of the public may directly address the City Council on any item appearing on the agenda, including Consent Calendar and Public Hearing items, before or during the City Council's consideration of the item. Members of the public will be allowed three (3) minutes for comments.

AGENDA PACKETS: Prior to the City Council meeting, a complete Agenda Packet is available for review on the City's website at www.cityofturlock.org and in the City Clerk's Office at 156 S. Broadway, Suite 230, Turlock, during normal business hours. Materials related to an item on this Agenda submitted to the Council after distribution of the Agenda Packet are also available for public inspection in the City Clerk's Office. Such documents may be available on the City's website subject to staff's ability to post the documents before the meeting.

1. **CALL TO ORDER**
2. **SALUTE TO THE FLAG**
3. **ROLL CALL AND DECLARATION OF CONFLICTS**
4. **APPROVAL OF AGENDA AS POSTED OR AMENDED**

This is the time for the City Council to remove items from the agenda or to change the order of the agenda. Matters may be taken up out of order of the established agenda by a four-fifths vote of the

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Next City Council Resolution: 2026-081

Next Ordinance: 1350-CS

City Council.

5. PROCLAMATIONS, RECOGNITIONS, ANNOUNCEMENTS, PRESENTATIONS, AND BRIEFINGS

- A. Presentation: Turlock Partnership Incentive Program Check Presentation: Wicked UTV (Economic Development)
- B. Certificates of Recognition Presented to the Virtual Turlock Student Project Team
- C. Proclamation: July as Parks and Recreation Month
- D. Presentation: Golden State Boulevard (Roads Program)
- E. Presentation: Short-Range Transit Plan Community Engagement (Transit)

6. PUBLIC PARTICIPATION

Pursuant to California Government Code Section 54954.3(a), this portion of the meeting is set aside for members of the public to address the City Council on matters that are not listed on tonight's agenda but are within the subject matter jurisdiction of the City Council. Speakers will be allowed up to three (3) minutes for their comments. Speakers who wish to address a matter listed later on the agenda may be asked to wait until that item is heard. Comments on matters outside the Council's subject matter jurisdiction may be ruled out of order by the presiding officer and not permitted to continue. Pursuant to Government Code Section 54954.2(a)(3), the City Council may not take action or engage in substantive discussion on items not listed on the posted agenda. However, the Council or staff may briefly respond to public comments, refer matters to staff, or request that a topic be placed on a future agenda.

7. CITY MANAGER REPORTS/UPDATES

City Manager reports/updates are provided for informational purposes only and no action or discussion may be undertaken. The City Manager may direct department heads to provide reports/updates at the City Manager's request.

8. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion with no separate discussion. Any item may be removed from the Consent Calendar and considered separately at the request of the Mayor or any Councilmember. Prior to Council action, members of the public may address the Council on the Consent Calendar. If during their Consent Calendar comments, a member of the public requests removal of an item for separate consideration, the Mayor or a Councilmember may do so. Public comment on the Consent Calendar is limited to one (1) minute per speaker, regardless of the number of items addressed by the speaker.

- A. Accepting the Minutes of the June 9, 2026 Special City Council Meeting and the June 9, 2026 Regular City Council Meeting
- B. Accepting the Weekly Demands of May 22, 2026 Through May 28, 2026 in the Amount of \$3,463,446.66, May 29, 2026 Through June 4, 2026 in the Amount of \$1,879,797.19,

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- Accounts Payable EFT February 1, 2026 Through February 28, 2026 in the Amount of \$609,531.38 and Payroll EFT February 1, 2026 Through February 28, 2026 in the Amount of \$2,373,988.16.
- C. Accepting the Investment and Cash Report for the Month of May 2026 in the Amount of \$320,303,767.56.
 - D. Accepting Improvements for City Project No. 24-042 "Senior Center Roof & HVAC Replacement" and Authorizing the City Engineer to File a Notice of Completion (Engineering)
 - E. Accepting Improvements for City Project No. 24-036 "Renovations at Senior Center and Marty Yerby Recreational Facility" and Authorizing the City Engineer to File a Notice of Completion (Engineering)
 - F. Accepting Improvements for City Project No. 23-040 "Water Line Replacement for 2024 Roads Program Construction" and Authorizing the City Engineer to File a Notice of Completion (Engineering)
 - G. Awarding Bid and Approving an Agreement with Ace-High Engineering for City Project No. 25-068 "In-Plant Drain Repair" in the Amount of \$50,733.00 (Engineering)
 - H. Awarding Bid and Approving an Agreement with Ornamental Solutions Inc. for City Project No. 25-048 "Security Fence Improvements at the Public Safety Facility" (Engineering)
 - I. Approving an Agreement with Websoft Developers, Inc. for a Computerized Maintenance Management System (CMMS) and a Mobile Work Order Management Software System (WQC)
 - J. Awarding RFB No. 06-2026 and Approving Contract No. 2027-009 with Kemira Water Solutions, Inc. for the Supply and Delivery of Ferric Chloride (WQC)
 - K. Awarding RFB No. 11-2026 and Approving Contract No. 2027-013 with Univar Solutions USA LLC for the Supply and Delivery of Sodium Bisulfite (WQC)
 - L. Awarding RFP No. 2026-RFP-016 and Approving Contract No. 2026-159, in a form approved by the City Attorney, with Microbac Laboratories, Inc. for Laboratory Analysis Services for a period of five (5) years, in a Total not to Exceed Amount of \$1,800,000 (WQC)
 - M. Awarding RFB No. 13-2026 and Approving Contract No. 27-14 with Univar Solutions USA LLC for the Supply and Delivery of Sodium Hypochlorite (WQC)(SRWA)
 - N. Approving an Agreement with Zenith Billboards, LLC for Transit Advertising Program Management for a Term of Five (5) years (Transit)
 - O. Approving an Agreement Between Motorola Solutions and the City of Turlock for Maintenance of the Radio System (Police)
 - P. Approving an Agreement with Jocelyn E. Roland, PH.D., to Provide Counseling/Psychotherapy Services and Pre-Employment Psychological Evaluations for the Turlock Police Department (Police)

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- Q. Approving Amendment No. 3 to an Agreement Between the City of Turlock and Axon Enterprises, Inc., for an Added AI Technology Appendix (Police)
- R. Approving Amendment No. 3 to an Agreement Between the City of Turlock and Clark Pest Control of Stockton, Inc. for Pest and Weed Control Services, to Increase the Annual Compensation Amount to \$106,690 (Purchasing)
- S. Appointment of Measure A Local Transactions (Sales) and Use Tax Citizen's Oversight Committee Member (City Clerk)
- T. Approve UKG Workforce Management Subscription Services and HRchitect Implementation Agreement for Citywide Timekeeping, Scheduling, and Attendance Improvements (Human Relations)
- U. Approving the Adoption of a Memorandum of Understanding Between the City of Turlock and Turlock Associated Police Officers (TAPO) Covering the Period August 1, 2024 Through July 30, 2027 (Human Relations)
- V. Approving the Salary Range of Water Resources Analyst II and Amending the Turlock City Employees Association (TCEA) Salary Schedule Effective July 1, 2026 (Human Relations)

9. FINAL READINGS

10. PUBLIC HEARINGS

- A. Appeal of the Planning Commission's April 2, 2026 Determination Upholding the Administrative Decision Regarding the Application for Building Permit #25-1123 (Development Services)

11. ACTION ITEMS

- A. Approval of Memorandum of Understanding (MOU) Between the City of Turlock and California State University, Stanislaus for the Virtual Turlock Project (Economic Development)
- B. Appointing John J. Murphy to the Position of City Manager for the City of Turlock and Approving the Related Employment Agreement (Human Relations)

12. COUNCILMEMBER COMMENTS, ANNOUNCEMENTS AND FUTURE ITEMS

13. CLOSED SESSION

14. REPORTS FROM CLOSED SESSION

15. ADJOURNMENT